

<b>Committee</b>	<b>Dated:</b>
City Bridge Trust	13 May 2015
<b>Subject:</b> Events attended	<b>Public</b>
<b>Report of:</b> Chief Grants Officer	<b>For Information</b>

### **Summary**

This report incorporates a schedule of the key meetings and events attended by Members and officers since your last meeting.

### **Recommendation**

Members are asked to:

- Receive this report and note its contents

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